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OCT 3 1996

CAMPAIGN REPORT TRANSMITTAL - Part 1

1. (a) NAME OF CANDIDATE OR COMMITTEE DEMOCRAT, REPUBLICAN, INDEPENDENT VOTER EDUCATION

NAME 25 LOUISIANA AVENUE, NW

CITY/STATE WASHINGTON, DC 20001

(b) TYPE OF COMMITTEE POLITICAL ACTION COMMITTEE

(c) OFFICE, DISTRICT & PARTY AFFILIATION

PARENT ENTITY INTERNATIONAL BROTHERHOOD OF TEAMSTERS

ECONOMIC INTEREST

POLITICAL PURPOSE

(d) DESCRIPTION OF MEMBERSHIP MEMBERS OF INTERNATIONAL BROTHERHOOD OF TEAMSTERS

2. ASSOCIATED NAMES (NONE)

~~NAME~~ DRENE

3. FEC ID NUMBER C00032979

4. COMMITTEE AFFILIATIONS ARE N/A

5. (a) TREASURER NAME WILLIAM HAMILTON

NAME 25 LOUISIANA AVE., NW

CITY/STATE WASHINGTON, D.C. 20001

(b) ASSISTANT TREASURER NAME JACK CIPRIANI

NAME P.O. BOX 35405

CITY/STATE GREENSBORO, NC 27425-5405

(c) CUSTODIAN OF FUNDS NAME WILLIAM HAMILTON

NAME 25 LOUISIANA AVE, NW

CITY/STATE WASHINGTON, DC 20001

(d) DEPOSITORIES CRESTAR BANK

ADDRESS

ACCOUNT NUMBER 024111724

6. Original Duplicate

ALL INFORMATION IS TO BE KEPT CONFIDENTIAL

C

Organization of Federal PAC

CAMPAIGN REPORT TRANSMITTAL - Part 3

1. SBOS ID NUMBER 9800026 **2. TYPE OF REPORT** Organization of Federal PAC
3. THIS REPORT COVERS THE PERIOD FROM N/A **TO** _____

	The Fund	From to Date
4. BALANCE ON HAND AT BEGINNING OF PERIOD	<u>N/A</u>	_____
5. (a) CONTRIBUTIONS (including in-kind)	<u>N/A</u>	_____
(b) LOAN PROCEEDS	_____	_____
(c) INTEREST EARNED OR OTHER INCOME	_____	_____
TOTAL RECEIPTS (see New 11(a) 1976 1140)	_____	_____
6. (a) EXPENDITURES (including in-kind)	<u>N/A</u>	_____
(b) LOAN REPAYMENTS	_____	_____
(c) INTEREST PAID	_____	_____
TOTAL EXPENDITURES (see New 12(a) 1976 1240)	_____	_____
7. BALANCE ON HAND AT END OF PERIOD	<u>N/A</u>	_____

8. VERIFICATION BY OATH OR AFFIRMATION
 State of NORTH CAROLINA
 County Guilford

BEING duly sworn, I depose (affirm) and say that the Committee is in compliance with all provisions of article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Jack Caproni
 Report of Appointed Treasurer

Submitted and sworn (affirmed) to before me, this 1st day of Oct. 19 96.

Cynthia S. Riley
 Notary Public

My commission expires May 17, 1998

NO Cash Report Form To Give to Member