

48-Hour Notice

To be Used by Committees to Report Contributions of \$1,000 or more

<b>1. Committee Information</b>	
a. Full Name <i>Edge/Nash Black Political Caucus</i>	c. ID Number <i>794006L</i>
b. Mailing Address (include City, State and Zip Code) <i>Drawer Q Pine tops, NC 27864</i>	d. Report Date <i>04/24/06</i>
	e. Phone Number

<b>2. Contribution Information</b>	
a. Full Name, Mailing Address & Phone (include city, state, and zip) <input type="checkbox"/> Add <input type="checkbox"/> Remove <i>Dick Jenkins For Sheriff P.O. Box 74 Nashville, NC 27852</i>	a. Full Name, Mailing Address & Phone (include city, state, and zip) <input type="checkbox"/> Add <input type="checkbox"/> Remove

b. Type of Contributor	b. Type of Contributor
<input type="checkbox"/> Individual (if checked, must specify b2 and b3) <input type="checkbox"/> Political Party <input type="checkbox"/> Other Political Committee (if checked, must specify b1) <input type="checkbox"/> Not-for-Profit (if checked, must specify b4) <input type="checkbox"/> Other Source: _____	<input type="checkbox"/> Individual (if checked, must specify b2 and b3) <input type="checkbox"/> Political Party <input type="checkbox"/> Other Political Committee (if checked, must specify b1) <input type="checkbox"/> Not-for-Profit (if checked, must specify b4) <input type="checkbox"/> Other Source: _____

b1. Type of Committee	b1. Type of Committee
<input type="checkbox"/> Federal <input checked="" type="checkbox"/> County: <i>Nash</i> <input type="checkbox"/> State <input type="checkbox"/> Municipality: _____	<input type="checkbox"/> Federal <input type="checkbox"/> County: _____ <input type="checkbox"/> State <input type="checkbox"/> Municipality: _____

b2. Job Title/Profession	b4. Federal ID Number	b2. Job Title/Profession	b4. Federal ID Number
b3. Employer's Name/Specific Field	c. Form of Payment	b3. Employer's Name/Specific Field	c. Form of Payment
	<i>Check 389</i>		
d. Date (mm/dd/yyyy)	f. Amount	d. Date (mm/dd/yyyy)	f. Amount
<i>04/22/06</i>	<i>\$ 7,500.<sup>00</sup></i>		<i>\$</i>
e. Account Code	g. Election Cycle Sum to Date	e. Account Code	g. Election Cycle Sum to Date
	<i>\$ 7,500.<sup>00</sup></i>		<i>\$</i>

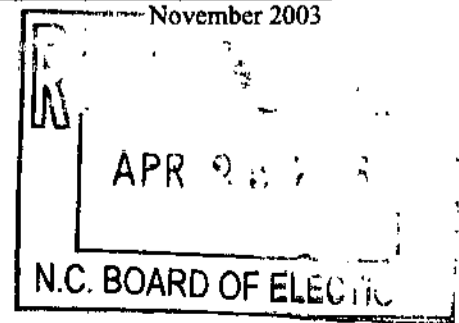
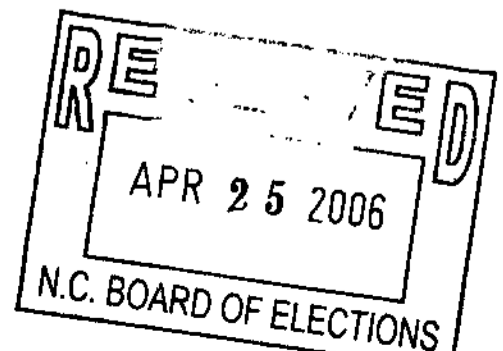
3. Total Contributions THIS Page (sum all the '2f' entries on this page) \$ \_\_\_\_\_

4. Total Contributions ALL Pages (if multi-page, only list on page 1) \$ \_\_\_\_\_

**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true, correct, and the contributions were received no more than 48 hours prior to this notice being filed. All contributions under \$1,000 will be reported on the next scheduled filing report.

*Dennis Hussey* Printed Name of Signer      *[Signature]* Signature of Appointed Treasurer      *04/24/06* Date



504-28-06a