

# Registered Committee Independent Expenditures Report

Amendment  
 Yes  No

Page 1 of 1

To be Used by Political Committees registered in North Carolina

## 1. Committee Information

a. Full Name <b>SEIU COPE</b>	c. Mailing Address (include City, State and Zip Code) <b>1313 L Street NW Washington DC 20005</b>	d. NC BoE ID Number <b>FED-EOG FM4-C-001</b>
b. Type of Committee <input type="checkbox"/> Candidate Campaign <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		e. Total All Expenditures <b>\$ 90743.65</b>

## 2. Expenditure Information

a. Item Num	b. Amend Code	c. Full Name, Mailing Address & Phone (include city, state, and zip)	d. Purpose	e. Candidate Information (include full name, office sought, and declaration)	f. Date (mm/dd/yyyy)	g. Amount
1		The Campaign Network 140 BAYWATER ST BOSTON MASS 02128	DIRECT MAIL	TY HARRELL FM NC HOUSE	10/26/06	\$14,000 To <del>66,200</del> 14,000.00 To 14,000 To 13,899 To
2		THE CAMPAIGN NETWORK 140 BAYWATER ST BOSTON MA 02128	DIRECT MAIL	JOHN SNOW FM NC SENATE	10/26/06	10,308.00 To
3		LUC MEDIA 25 WHITLOCK PLACE #201 MARIETTA GA 30064	RADIO	LINDA COLEMAN NC HOUSE	10/25/06	24,000 To
4		SOUNDTRAX 302 JEFFERSON ST RALEIGH NC 27605			10/25/06	535.65 To

APR 10/27  
 MAIL 10/30  
 MAIL 11/1  
 MAIL 11/2  
 MAIL 11/3  
 APR 10/31  
 TO AM 10/31

3. Total Expenditures THIS Page (sum all the '5g' entries on this page) **\$ 90743.65**

### CERTIFICATION

Under penalty of perjury, I certify that the independent expenditures reported herein were not made with the cooperation or prior consent of, or in consultation with, or at the request or suggestion of, a candidate or a candidate's agent or authorized committee, nor did they involve the financing, dissemination, distribution or republication of any campaign materials prepared by a candidate or a candidate's agent or authorized committee.

**ANNA BURGER**  
 Printed Name of Signer

**RECEIVED**  
**OCT 31 2006**

*Anna Burger*  
 Signature of Appointed Treasurer

**10/30/06**  
 Date

CAMPAIGN REPORT

5 11-02-06